***WILLS POINT TIGERS***

2023 BASEBALL SCHEDULE

| DAY | DATE | OPPONENT | LOCATION | JV | VARSITY |
| --- | --- | --- | --- | --- | --- |
| TUES | FEB 7 | KENNEDALE SCRIMMAGE | HOME | 4:30 | TBA |
| FRI | FEB 10 | CADDO MILLS SCRIMMAGE | HOME | 4:00 | 6:00 |
| TUES | FEB 14 | BROWNSBORO SCRIMMAGE | AWAY | 4:00 | 6:00 |
| SAT | FEB 18 | EDGEWOOD SCRIMMAGE | HOME | TBA | TBA |
| THU ─ SAT | FEB 23 ─ 25 | FORNEY VARSITY TOURNAMENT | AWAY |  | TBA |
| THU ─ SAT | MAR 2 ─ 4 | GRAND SALINE VARSITY TOURNAMENT | AWAY |  | TBA |
| THU ─ SAT | MAR 2 ─ 4 | PRINCETON TOURNAMENT | AWAY | TBA |  |
| 4A – DISTRICT 14 BEGINS | | | | | |
| TUES | MAR 7 | \* KAUFMAN LIONS | HOME | 4:30 | 7:15 |
| THU ─ SAT | MAR 9 ─ 11 | EDGEWOOD VARSITY TOURNAMENT | AWAY |  | TBA |
| THU ─ SAT | MAR 9 ─ 11 | WILLS POINT CLASSIC JV TOURNAMENT | HOME | TBA |  |
| TUES | MAR 14 | \* QUINLAN PANTHERS | AWAY | 4:30 | 7:15 |
| FRI | MAR 17 | \* CANTON EAGLES | HOME | 4:30 | 7:15 |
| TUES | MAR 21 | \* MABANK PANTHERS | AWAY | 4:30 | 7:15 |
| THU ─ SAT | MAR 23 ─ 25 | EDGEWOOD JV TOURNAMENT | AWAY | TBA |  |
| FRI | MAR 24 | LINDALE EAGLES | HOME |  | 7:00 |
| TUES | MAR 28 | \* KAUFMAN LIONS | AWAY | 4:30 | 7:15 |
| FRI | MAR 31 | \* QUINLAN PANTHERS [ LITTLE LEAGUE NIGHT ] | HOME | 4:30 | 7:15 |
| TUES | APR 4 | \* CANTON EAGLES | AWAY | 4:30 | 7:15 |
| THU | APR 6 | \* MABANK PANTHERS | HOME | 4:30 | 7:15 |
| TUES | APR 11 | RAINS WILDCATS | AWAY | 4:30 | 7:00 |
| FRI | APR 14 | \* KAUFMAN LIONS | HOME | 4:30 | 7:15 |
| SAT | APR 15 | WAXAHACHIE LIFE MUSTANGS | HOME | 11:00 | 1:00 |
| TUES | APR 18 | \* QUINLAN PANTHERS | AWAY | 4:30 | 7:15 |
| FRI | APR 21 | \* CANTON EAGLES [ SENIOR NIGHT ] | HOME | 4:30 | 7:15 |
| SAT | APR 22 | \* MABANK PANTHERS | AWAY | 4:30 |  |
| TUES | APR 25 | CADDO MILLS FOXES | AWAY |  | 6:00 |
| FRI | APR 28 | COMMUNITY-NEVADA BRAVES | AWAY |  | 6:00 |

**( \* ) DISTRICT GAMES**

**HEAD COACH:** JAMES BOXLEY

**ASST. COACHES:** WILL FULTON

**ATHLETIC TRAINER:** GUILLERMINA LOPEZ **ATHLETIC DIRECTOR:**

**HS. PRINCIPAL:** MR. BRIAN CLEMENTS

**SUPERINTENDENT:** MR. RICHARD COOPER